

AMENDMENT TO
RULES COMMITTEE PRINT 118-10
OFFERED BY MR. HARRIS OF MARYLAND

Page 1033, after line 14, insert the following:

1 **SEC. 1859. MEDICAL COUNTERMEASURE PRIORITY REVIEW**

2 **VOUCHER.**

3 Section 565A(g) of the Federal Food, Drug, and Cos-
4 metic Act (21 U.S.C. 360bbb-4a(g)) is amended by strik-
5 ing “October 1, 2023” and inserting “October 1, 2029”.

